

| CLAIMS ONLY | | | | | | SERIAL NO. <i>099746681</i> | | FILING DATE | | | | |
|---|----------|------|------------------------|------|------------------------|-----------------------------|-----------|-------------|-----------|-----------|-----------|-----------|
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * IND. | * DEP. | * IND. | * DEP. | * IND. | * DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
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| TOTAL IND. | 2 | | | | | | | | | | | |
| TOTAL DEP. | 21 | | | | | | | | | | | |
| TOTAL CLAIMS | 23 | | | | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | | | |